

TRANSMITTAL LETTER  
(General - Patent Pending)

3639  
Docket No.  
01-015

In Re Application Of: WALKER et al.

Application No.  
09/858,458

Filing Date  
May 16, 2001

DEC 01 2005  
PATENT & TRADEMARK OFFICE  
Examiner  
F. Nelson

Customer No.  
22927

Group Art Unit  
3639

Confirmation No.  
4161

Title: METHOD AND APPARATUS FOR SELLING AN AGING FOOD PRODUCT

COMMISSIONER FOR PATENTS:

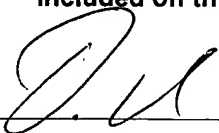
Transmitted herewith is:

Combined Amendment & Petition for Extension of Time (Small Entity) (2 pp.) (x2);  
Amendment and Response to the Office Action mailed June 29, 2005 (14 pp.); and  
Return Receipt Postcard.

in the above identified application.

- ☐ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-0271 as described below.
- ☒ Charge the amount of \$225.00
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**



Signature

Dated: November 29, 2005

Dean P. Alderucci  
Attorney for Applicants  
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(203) 461-7018/fax  
alderucci@walkerdigital.com

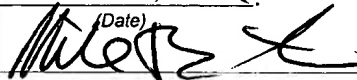
CUSTOMER NO. 22927

CC:

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

November 29, 2005

(Date)



Signature of Person Mailing Correspondence

Michael D. Brinton

Typed or Printed Name of Person Mailing Correspondence

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Small Entity)**

Docket No.  
**01-015**

In Re Application Of: **WALKER et al.**

Application No. **09/858,458** Filing Date **May 16, 2001** Examiner **NELSON, Freda Ann** Customer No. **22927** Group Art Unit **3639** Confirmation No. **4161**

Invention: **METHOD AND APPARATUS FOR SELLING AN AGING FOOD PRODUCT**

COMMISSIONER FOR PATENTS:

This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of June 29, 2005 in the above-identified application.  
*Date*

The requested extension is as follows (check time period desired):

☐ One month ☒ Two months ☐ Three months ☐ Four months ☐ Five months

from: September 29, 2005 until: November 29, 2005  
*Date* *Date*

Applicant claims small entity status. See 37 CFR 1.27.

The fee for the amendment and extension of time has been calculated as shown below:

**CLAIMS AS AMENDED**

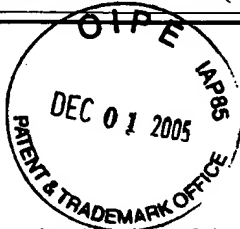
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	25 -	25 =	0	x \$25.00	\$0.00
INDEP. CLAIMS	18 -	18 =	0	x \$100.00	\$0.00
FEE FOR AMENDMENT					\$0.00
FEE FOR EXTENSION OF TIME					\$225.00
TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME					\$225.00

12/02/2005 HGUTEMA1 00000010 500271 09858458

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**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Small Entity)**

Docket No.  
**01-015**



The fee for the amendment and extension of time is to be paid as follows:

- ☐ A check in the amount of \_\_\_\_\_ for the amendment and extension of time is enclosed.
- ☒ Please charge Deposit Account No. **50-0271** in the amount of **\$225.00**
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **50-0271**
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **50-0271**
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

A handwritten signature in black ink, appearing to read "D. Alderucci".

*Signature*

**Dean P. Alderucci**  
**Attorney for Applicants**  
**PTO Registration No. 40,484**  
**(203) 461-7337/phone**  
**(203) 461-7018/fax**  
**alderucci@walkerdigital.com**

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Dated: November 29, 2005

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November 29, 2005

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*Signature of Person Mailing Correspondence*

**Michael D. Brinton**

*Typed or Printed Name of Person Mailing Correspondence*